# ATLANTIC COUNTY INSURANCE COMMISSION OPEN MINUTES

## SPECIAL MEETING – June 5, 2023 at 11:13 A.M.

Meeting held via Zoom

Meeting was called to order by Commissioner Woods. Open Public Meetings notice read into record.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL OF COMMISSIONERS:**

Jacqueline Woods Present
Tammi Robbins Present
Janette Kessler Absent
Timothy Edmunds Present
Michael Fedorko Present

#### **FUND PROFESSIONALS PRESENT:**

Executive Director PERMA Risk Management Services Brad Stokes

Claims Administrator Qual-Lynx

**Kathy Kissane** 

PERMA Claims

Jennifer Conicella

CEL Underwriting Manager Conner Strong & Buckelew

Attorney James F. Ferguson

Treasurer Bonnie Lindaw

Safety Director J.A. Montgomery Risk Control

**Glenn Prince** 

Risk Management Consultant Brown & Brown Insurance

**Bob Gemmell** 

#### **ALSO PRESENT:**

Karen Read, PERMA Risk Management Services Chandra Anderson, Atlantic County Louis Lessig, Brown & Connery

Jim Ferguson explained the County is a Defendant in a lawsuit entitled <u>Terruso v. County of Atlantic</u> which involves a 2019 in custody death at the Atlantic County Justice Facility. Various defendants were named in the lawsuit. The County retained the Crammer Bishop firm to defend all the defendants. In April, a State Grand Jury under the Attorney General's Office indicted three officers, requiring the County to retain independent counsel for three officers. An attorney recommended with experience defending law enforcement officers and with a medical background is Christopher Wolk, Esq. Mr. Ferguson is seeking approval to retain Mr. Wolk to defend one of the officers.

## MOTION TO APPROVE RESOLUTION 17-23 AUTHORIZING THE ASSIGNMENT OF LEGAL COUNSEL IN A CIVIL LITIGATION CASE.

Motion: Commissioner Edmunds Second: Commissioner Fedorko

Vote: 4 Ayes

Commissioner Woods confirmed there were no other items to discuss during this special meeting.

### MOTION TO ADJOURN THE MEETING.

Motion: Commissioner Fedorko Second: Commissioner Edmunds

Vote: 4 Ayes

**MEETING ADJOURNED: 11:20 A.M.** 

Minutes prepared by: Chandra Anderson, Secretary